

All minutes are draft until ratified by the Committee at the next meeting

Marchwood Parish Council

Minutes of the meeting of the
Planning Committee
held at Marchwood Village Hall
on Monday 2nd February 2015 at 7.55pm.

Councillors: *Mr M Saxby (Chairman) – in the Chair

*Mr K Elcoate *Mr D Hindle
*Mr B Jackson *Mr K Petty
*Mr F White

* Indicates attendance
○ Indicates apologies for absence

In attendance: Mrs M Wathen - Clerk to the Council

Also Present: Mrs A Hoare – Parish & District Councillor
Mrs S Bennison – District Councillor

Apologies

1. No apologise were received.

Public Participation

2. There was no public participation.

Declarations of Interest

3. No declarations of interest were made.

Chairman's Report

4. The Chairman gave no report.

Minutes

5. **RESOLVED:** To confirm the minutes of the meeting held on 1st December 2014.

Planning Applications

6. **RESOLVED:** To submit observations as follows:

14/11624 – 12 Reed Drive: boundary fence. **Support, the application is in accordance with policy CS2 of the New Forest District**

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Council Local Development Framework Core Strategy adopted October 2009.

14/11788 – Copse View, Park Lane: two storey dwelling; outbuilding; parking; demolition of existing. **Support, the application is in accordance with policy CS2 of the New Forest District Council Local Development Framework Core Strategy adopted October 2009.**

Bury Road Cycle Path

7. The Clerk reported that the project was still on track for construction to start in March for September delivery.

- Simon Barker has met with the utilities companies, organised the ecological survey and tree felling.
- I have today received a breakdown of costings from the developer so I can produce a draft grant agreement between Marchwood Aggregates and the NPA.
- In Feb NFDC will make a decision about providing 106 contributions for work at either end of the path, where it joins the highway.

Overall, we're making good progress considering there are multiple parties involved but I'll obviously feel much happier once the grant agreement is signed and shovels are in the ground!

Department for Communities and Local Government

8. Plain English guide to the Planning System. **Noted.**

There being no further business the meeting closed at 20.15.

_____ Chairman